



SOUTHERN INDIAN HEALTH COUNCIL, INC  
 4058 Willows Road Alpine, CA 91901  
 Mailing: P.O. Box 2128 Alpine, CA 91903  
 Phone: (619) 445-1188

### PATIENT REGISTRATION

|                     |  |                            |
|---------------------|--|----------------------------|
| Office Use Only:    | Chart: _____                             | Register Date: ___/___/___ |
| Eligibility D C I P | Eligibility Determination Made By: _____ |                            |

Patient's Legal Name: \_\_\_\_\_  
Last First Middle Initial (Maiden)

Other Names Known By: \_\_\_\_\_

Home Address: \_\_\_\_\_  
Street City State Zip

Mailing Address: \_\_\_\_\_  
Street City State Zip

Preferred Phone #: (\_\_\_\_) \_\_\_\_-\_\_\_\_ Other Phone #: (\_\_\_\_) \_\_\_\_-\_\_\_\_ Work Phone #: (\_\_\_\_) \_\_\_\_-\_\_\_\_

Internet Access:  Yes  No Email Address: \_\_\_\_\_@\_\_\_\_\_ Social Security #: \_\_\_\_-\_\_\_\_-\_\_\_\_

Date of Birth: \_\_\_/\_\_\_/\_\_\_ Birthplace: \_\_\_\_\_  Male  Female  
City State

Child/Infant  Single  Married Spouse's Name: \_\_\_\_\_

Race:  American Indian If American Indian:  
 Asian Tribe: \_\_\_\_\_  
 African American Tribal Roll #: \_\_\_\_\_  
 Hispanic Tribal Blood Quantum: \_\_\_\_\_  
 Caucasian Indian Blood Quantum: \_\_\_\_\_  
 Pacific Islander  
 Other Non-Caucasian If you are not American Indian, are you a member of an Indian Household?  Yes  No

Primary Language: \_\_\_\_\_ Preferred Language: \_\_\_\_\_

Occupation: \_\_\_\_\_ Name of Employer: \_\_\_\_\_

U.S. Veteran:  Yes  No Service Branch: \_\_\_\_\_

Vietnam Vet:  Yes  No Separation Date: \_\_\_/\_\_\_/\_\_\_

Father's Full Name: \_\_\_\_\_  
Father's Birthplace Father's Tribe

Mother's Maiden Name: \_\_\_\_\_  
Mother's Birthplace Mother's Tribe

Person to Contact in Case of Emergency: \_\_\_\_\_  
Name Relationship

\_\_\_\_\_  
Street City State Zip Phone#

Person Responsible for Payment: \_\_\_\_\_  
Name Relationship

Income Information: # of Persons in the Household \_\_\_\_ Annual Household Income \$ \_\_\_\_\_

**Certification Statement:** I certify that the information above is true and accurate to the best of my knowledge. I hereby assign all benefits to include major healthcare benefits to which I am entitled, including Medicaid, Medicare, private insurance and any other health insurance plan to Southern Indian Health Council, Inc. This assignment will remain in effect until revoked by me in writing. A photocopy of this assignment is to be considered as valid as an original. I understand that I am financially responsible for all charges whether or not paid by said insurance. I hereby authorize said assignee to release all information necessary to secure payment.

\_\_\_\_\_  
 NAME OF PATIENT (PRINT)

\_\_\_\_\_  
 NAME OF RESPONSIBLE PARTY (PRINT)

\_\_\_\_\_  
 SIGNATURE OF RESPONSIBLE PARTY/LEGAL GUARDIAN

\_\_\_/\_\_\_/\_\_\_  
 DATE

\_\_\_\_\_  
 DRIVER'S LICENSE NUMBER

How did you hear about SIHC? Physician, Insurance Referral, or Other, please indicate:  
 \_\_\_\_\_



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(619) 445-1188 • FAX (619) 659-3141

## GENERAL CONSENT FOR DIAGNOSIS AND TREATMENT

NAME OF PATIENT: \_\_\_\_\_ / / \_\_\_\_\_  
DATE OF BIRTH

The undersigned patient/legal guardian consents for the above named patient to receive the rendering of such care including diagnostic procedures and medical treatment by the physicians, nurse practitioner (who are under the general supervision of our physicians) and other members of the medical staff of Southern Indian Health Council as may in their professional judgment be deemed necessary or beneficial, including routine immunization administered according to accepted schedules. This consent includes the right to use minimal necessary protected health information for the purpose of treatment, payment or operations.

For minor or dependent patients only:

If minor or other dependent patient will be accompanied to the clinic by adult person other than the parent(s) or legal guardian, please list their name(s) and relationship below:

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_  
Name: \_\_\_\_\_ Relationship: \_\_\_\_\_  
Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

By signing below, the patient/guardian acknowledges the above statements have been read. This consent shall remain in effect as long as the patient utilizes the services of Southern Indian Health Council unless revoked in writing.

## NOTICE OF PRIVACY PRACTICES/ ADVANCE HEALTH CARE DIRECTIVE

I acknowledge I have been offered a copy of Southern Indian Health Council's Notice of Privacy Practices and Advance Health Care Directive.

By signing below I acknowledge receipt refusal of the documents.  
(Circle one)

.....

Print Name: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Patient Guardian  
(Circle one)

Relationship to Patient: \_\_\_\_\_ Witness: \_\_\_\_\_



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Dear Patient:

**\*Be advised that all patients coming to Southern Indian Health Council must provide proof of insurance, Medi-cal or Medicare. Native Americans must provide verification, tribal affiliation or a letter from the Bureau of Indian Affairs. If verification is not provided, only the initial office visit will be covered free of charge. If you are not covered by Contract Care Services, you may be charged for laboratory services, medication and x-ray fees.**

**ALL FEES MUST BE PAID AT TIME OF SERVICES.**

**\*Any services not covered by your insurance will be your responsibility to pay. We appreciate your cooperation. If you have any questions feel free to ask**

**\*I have read and understand this letter regarding payment for all services and Native American verification.**

Patient Name \_\_\_\_\_ Date \_\_\_\_\_

Signed \_\_\_\_\_ Relation: \_\_\_\_\_  
(Patient/Guardian)

Date revised: June 2009



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## ADULT HEALTH AND MEDICAL QUESTIONNAIRE

Name \_\_\_\_\_ Sex M F      DOB \_\_\_\_\_

Allergies: \_\_\_\_\_

| Illness/Medical Problem | Year  |
|-------------------------|-------|
| _____                   | _____ |
| _____                   | _____ |
| _____                   | _____ |
| _____                   | _____ |

Surgeries or Other Hospitalizations (include dates):  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Current Medications: Include all prescriptions and over the counter drugs: eye drops, birth control, diet pills, hormones, aspirin, also list any vitamins and herbal or natural supplements, include name dose frequency.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Marital Status \_\_\_\_\_ Children? \_\_\_\_\_

Sexually Active/Contraception \_\_\_\_\_

Last Cholesterol Test \_\_\_\_\_ Last Tetanus Injection \_\_\_\_\_

Last Pap Smear \_\_\_\_\_ Last Mammogram \_\_\_\_\_

Last TB Test \_\_\_\_\_

Occupation \_\_\_\_\_

Tobacco Use/ Exposure \_\_\_\_\_ Drug Use \_\_\_\_\_

Alcohol \_\_\_\_\_ Caffeine (Coffee, tea, cola, etc) \_\_\_\_\_

Past Medical History: Please circle below any problems you have presently or have had in the past. Please fill in anything else that you feel might be significant:

GENERAL: Unwanted weight change, loss of appetite, heat/cold intolerance, problems sleeping, fatigue, etc.

NEUROLOGICAL: Headaches/migraines, seizures, memory loss, loss of consciousness, mood changes, weakness, dizziness, depression/anxiety, etc.

EAR/NOSE/THROAT: Chronic runny nose/sore throat, hoarseness, sinus, hearing problems, earaches, nosebleeds, etc.

EYES: Glaucoma, cataracts, visual disturbances, etc.

HEART/CIRCULATION: Chest pain, swollen ankles, shortness of breath, fluttering in chest, heart murmur, etc.

LUNGS/CHEST: Wheezing, cough, difficulty breathing, coughing up blood, etc.

DIGESTIVE TRACT: Difficulty swallowing, black or bloody stool, diarrhea/constipation, gas/bloating, nausea/vomiting, heartburn, stomach pains, yellow jaundice, etc.

Genital/Urinary: Blood in urine, urgency/frequency, decreased flow, kidney stones loss of control, burning, discharge, erectile problems, etc.

MUSCLES/BONES: Back/neck pain, arthritis, gout, numbness/tingling, leg pains, etc.

SKIN: Mole changes, non healing sores, rashes, eczema, etc.

GYNECOLOGICAL: PMS, heavy periods, menopause, discharge, painful intercourse, breast lumps, etc.

GLANDS/HORMONES: Excessive thirst, tremors/shakes, hair loss, dry skin, frequent urination, thyroid problems, etc.

BLOOD/LYMPH NODES: Lymph node swelling, easy bruising, tendency to bleed anemia, etc.

FAMILY HISTORY: Please specify relationship of family member ( must be blood relative)

Asthma/Allergy

Cancer (type)

High Blood Pressure

Heart Disease

Epilepsy/Seizures

High Cholesterol

Lung Disease

Birth Defects/Retardation

Liver/Hepatitis

Bleeding Disorder

Stroke

Thyroid

Sickle Cell Trait

Diabetes

Arthritis

Heart Attack

Alzheimer's/Dementia

Migraine

Alcohol/ Substance Abuse

Tuberculosis

Mental Illness/Depression

Stomach/Bowel Problems

Anemia

Glaucoma

Osteoporosis

Frequent Infections

Do any illnesses run in the family? (Specify) \_\_\_\_\_

\_\_\_\_\_

# Southern Indian Health Council

## BIRTH HISTORY

Date of birth: \_\_\_\_\_

Place of birth: \_\_\_\_\_

Birth weight: \_\_\_\_\_ lbs. \_\_\_\_\_ oz.

Birth Length \_\_\_\_\_ inches

How many months pregnant when born? \_\_\_\_\_ months

Any problems during pregnancy? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Type of delivery: Vaginal \_\_\_\_\_ Cesarean \_\_\_\_\_

Any Complication during or after delivery? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

How long did you and the baby stay in the hospital after delivery? \_\_\_\_\_ days

## FAMILY HISTORY

Mother's Name \_\_\_\_\_

Father's Name \_\_\_\_\_

Number of Brothers \_\_\_\_\_ Sisters \_\_\_\_\_

Any Health Problems? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Any Family History of:

*YES/NO*

*WHO?*

Diabetes \_\_\_\_\_

High blood Pressure \_\_\_\_\_

Allergies \_\_\_\_\_

Seizures \_\_\_\_\_

Tuberculosis \_\_\_\_\_

Cancer \_\_\_\_\_

Heart Disease \_\_\_\_\_

Asthma \_\_\_\_\_

## DEVELOPMENT

Age of rolling over \_\_\_\_\_ Age of sitting \_\_\_\_\_

Age of walking \_\_\_\_\_ Toilet Trained? \_\_\_\_\_

Age of first tooth \_\_\_\_\_

## ILLNESSES

Major Illnesses \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Hospitalizations \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Surgeries \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## MEDICATIONS

Any medication taken? \_\_\_\_\_

\_\_\_\_\_

Allergies to medications? \_\_\_\_\_

\_\_\_\_\_

## IMMUNIZATIONS

PLEASE PROVIDE THE CLINIC WITH A COPY OF ANY IMMUNIZATIONS YOUR CHILD HAS RECEIVED.

## MISCELLANEOUS

Does any one at home smokes? \_\_\_\_\_

Any sleeping problems? \_\_\_\_\_

Any feeding problems? \_\_\_\_\_

School grade \_\_\_\_\_ Any problems at school? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Name \_\_\_\_\_ Chart # \_\_\_\_\_ Date \_\_\_\_\_